



2008 – Gifts & Novelties/Non Crafters
\$275.00

The Union’s 23rd Annual Spring Home Show will be held Saturday, April 26, 10AM to 6PM and Sunday, April 27, 10AM to 5PM. at the Nevada County Fairgrounds, 11228 McCourtney Rd., Grass Valley, CA. Applicant agrees to purchase booth space during the two-day show.

All booths are outside. Fee is for 10' X 10' space only. No tables, chairs, canopies or linens are provided. **There is no power available. If you are interested in an inside booth please contact The Union or visit our website at www.theunion.com/homeshow**

Please enclose 50% payment to reserve space with the completed application. Amount enclosed _____ Previous exhibitors can lock in prior year exhibit space if contract and a 50% deposit are received by December 21, 2007. All others will be on a first come first serve. Multiple businesses are prohibited from sharing a booth assignment. Final payment is due **March 21, 2008**.

If you have any questions please call (530) 477-4241. You may fax this application with a credit card to (530) 273-1854. Mail Contract and check payable to:

The Union
Attn: Home & Garden Show
464 Sutton Way
Grass Valley, CA 95945

Space Reservation Request

Business Name _____ Owner/Contact _____

Mailing Address _____

City, State, Zip _____ Email Address _____

Website Address: _____ Day Phone _____

Fax Number _____

Credit Card # _____ Exp. Date _____

Merchandise to be sold out of your booth _____

If selling merchandise out of your booth please provide resale number _____

Please submit a photo of the product(s) you are selling.

I would like to donate a raffle prize to The Union’s Spring Home Show? Yes No
If yes, give a brief description of product (we will detail raffle prizes in our ads and Home Show publication.)

I have read, understand and will comply with all rules, regulations and guidelines of this contract for The Union's 23rd Annual Spring Home Show.

Date: _____ Signed: _____

For Union Use Only

| ID | Bldg | Sp ac e | Date depos it | Amt. Paid | B a l |
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