



**2008 – Non Profit
\$50.00**

The Union's 23rd Annual Spring Home Show will be held Saturday, April 26, 10:00 AM to 6:00 PM, and Sunday, April 27, 10:00 AM to 5:00 PM at the Nevada County Fairgrounds, 11228 McCourtney Rd., Grass Valley, CA.

Fee is for 10' X 10' space only. No tables, chairs, canopies or linens are provided. There is no power available.

Please enclose payment to reserve space with the completed application. Amount enclosed _____ . Final payment is due March 21, 2008. Multiple businesses are prohibited from sharing a booth assignment. If you have any questions please call (530) 477-4241. You may fax this application with a credit card to (530) 273-1854.

Mail Contract and check payable to:

The Union:
Attn: Home & Garden Show
464 Sutton Way
Grass Valley, CA 95945

Space Reservation Request:

Business Name _____

Owner/Contact _____

Address _____

City, State, Zip _____

Email Address _____

Website Address: _____

Day Phone _____ Fax Number _____

Credit Card # _____ Exp. Date _____

Merchandise to be sold out of your
booth _____

Resale number _____

I have read, understand and will comply with all rules, regulations and guidelines of this contract for The Union's 23rd annual Spring Home Show.

Date: _____ Signed: _____

Contract must be signed. Complete rules attached

For Union Use Only

I D	Building	Space	Date deposit	Paid	Bal
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Rules & Regulations – Non Profit

Booth Assignment

Assignment will be made by the Home & Garden Show Committee on a priority basis determined by availability of space at the time of deposit and signed contract. Multiple businesses are prohibited from sharing a booth assignment.

Refunds

Show will go on rain or shine, no refunds are given for weather conditions. No refunds will be given after February 1, 2008. No refunds will be given if contracted space is not used or used only part of the show time.

Outside Exhibitors

Each exhibitor will need to provide his/her own table, chairs, backdrops, side dividers and canopy. Tents may be used so long as no stakes are driven into the pavement. Size should be limited to 10 feet across by 10 feet deep constituting an exhibit space.

Set-Up

The fairgrounds will be available Thursday, Friday and Saturday prior to the show for set-up. Set-up times; Thursday April 24, 3:00 – 9:00 PM, Friday, April 25, 8:00 – 9:00 PM, Saturday April 26, 6:00 – 9:30 AM. Booths must be set up and ready for opening by 10:00 AM Saturday morning prior to the show. All delivery vehicles must be removed from the show area prior to the start of the show. All exhibitors must keep their assigned spaces clean, manned and in good order during show hours. Security will be provided on Thursday 9:00 PM – 8:00 AM, Friday 9:00AM – 6:00 AM, and Saturday 7:00 PM – 8:00 AM. All buildings and gates will be locked during those hours.

Vendor Parking

All exhibitors must park their vehicles in Parking Lot 4 during show hours. No exhibitor cars may remain in the Main Parking lot once the show is open.

Booth Tear Down

Exhibitors can begin tear down on Sunday from 5:30 to 8:00 PM, and on Monday, from 9:00 AM to 1:00 PM. No one will be allowed to take down exhibits until after the official closing of the show at 5:00 PM. Please contact us if you are unable to tear down at 5:30 PM.

Limitations

Exhibits shall be so installed that they will not extend beyond the space allotted. Distribution of printed matter, promotional material or other articles must be restricted to your exhibit space. No individual public address systems or highly flammable materials are permitted on the premises. Music or audio-visual sound must not be audible more than two feet from booth. Exhibitors are to remain within the confines of their booth and are not to work in public aisles.

Liability

The Union cannot guarantee exhibitors against loss or damage of any kind. Space is leased with the understanding that the exhibitors will hold *The Union* harmless from any or all liabilities from any cause. *The Union* shall not be responsible for any loss, damage or injury that may occur to the exhibitors, their employees or property from any cause whatsoever prior, during or subsequent to the period covered by the exhibit contract and the exhibitor. Signing the contract expressly releases *The Union* and all claims for such loss, damage or injury.

Eventuality

Incase of facility damage caused by fire, other elements or causes, or in case any other circumstances shall make it impossible for the Management to permit the contract space to be occupied by the exhibitor, then this contract shall terminate and the exhibitor shall waive any claim for damage or compensation except the pro-rata return of the amount paid for space rental.

Resale License

Renter will furnish proof of resale license, tax deposits, insurance, etc. prior to the event.

Date: _____

Signed: _____